Philip D. Murphy Governor

Sheila Y. Oliver Lt. Governor



STATE OF NEW JERSEY

Board of Public Utilities
44 South Clinton Avenue, 9th Floor
Post Office Box 350
Trenton, New Jersey 08625-0350
www.nj.gov/bpu/
(609) 777-3300

NOTICE¹

Public Hearing Tuesday, March 16, 2021 10:00 a.m.

Joseph L. Fiordaliso President

Mary-Anna Holden
Commissioner

Dianne Solomon Commissioner

Upendra Chivukula Commissioner

Bob Gordon Commissioner

In the Matter of Request for an Investigation into the Operations of Altice USA in New Jersey

Docket No. CX21020139

Virtual format via GoToWebinar:

https://attendee.gotowebinar.com/register/6394623700937034763

Pursuant to the "Open Public Meetings Act", N.J.S.A. 10:4-6 et seq., the New Jersey Board of Public Utilities ("NJBPU" or "Board") hereby provides notice that a Public Hearing will be conducted in the above referenced matter on March 16, 2021 at 10:00 a.m.

On February 17, 2021, the Board, after review of various complaints from municipal and government officials requesting a Board investigation and intervention in this matter, found that there is sufficient cause to convene a public hearing to afford both the officials and Altice customers the opportunity to voice their concerns about the services received from Altice; as well as afford the company the opportunity to respond to these concerns before determining what corrective action may be warranted and should be taken in this matter.

Individuals who wish to attend the virtual public hearing should register via the link above. Comments on this matter may be filed either at board.secretary@bpu.nj.gov or filed electronically through the Board's External Access Portal upon obtaining a MyNewJersey Portal ID. Once you establish a MyNewJersey account, an authorization code is required which you can request by emailing the NJBPU's IT Helpdesk at BPUITHELPDESK@bpu.nj.gov. If you have questions about the e-Filing portal, please consult NJBPU's e-Filing FAQs. Pursuant to the Order issued in this matter, interested municipalities and other entities are to file a motion to intervene or

¹Not a Paid Legal Advertisement.

participate by February 26, 2021. In addition, you must register at the link above if you wish to provide comments at the Public Hearing.

Comments may be filed in either Word or PDF formats and should include in the subject "In the Matter of Request for an Investigation into the Operations of Altice USA in New Jersey, Docket No. CX21020139" along with the name of the commenter and the company or organization. Comments must be received on or before 5:00 p.m. on March 23, 2021.

Please note that these comments are considered "public documents" for purposes of the State's Open Public Records Act. Commenters may identify information that they seek to keep confidential by submitting them in accordance with the confidentiality procedures set forth in N.J.A.C. 14:1-12.3.

Aida Camacho-Welch Secretary of the Board

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Dated: February 24, 2021

Persons interested in attending the above Meeting who require special accommodations because of disability should contact the Office of the Secretary of the Board at (609) 292-1554 at least one (1) day prior to the Meeting date so that appropriate arrangements can be made.